



2022-23 New Jersey Bonner AmeriCorps Program

Food Security Activity Report

Reporting Period (circle one)

Q1: 9/1/2022 - 12/15/2022

Q3: 3/16/2022 - 6/15/2023

Q2: 12/16/22 - 3/15/23

Q4: 6/16/2023 - 8/31/2023

Campus/Community Partner: _____

Insert totals for reporting period only	Q__
# of unduplicated individuals served	
# number of individuals with increased food security	
# of pounds of food provided/harvest from garden	

Please attach:

➤ **Food Security Services Tracking and Data Collection Log**

Certification

I certify that the attached list of clients received the services and education noted and that Members of the New Jersey Bonner AmeriCorps Program coordinated these activities.

Name of Agency Site Supervisor

Signature of Agency Site Supervisor

Date