



# AmeriCorps

## New Jersey Bonner - Activity Report 22-23

### Education – Academic Performance and College Access

Campus/Community Partner: \_\_\_\_\_

<b>Insert totals for reporting period only</b>	Q__
# of <u>unduplicated</u> individuals served	
# of unduplicated individuals with improved academic performance	
# of unduplicated students who are entering a post-secondary institution	

**Please attach:**

- **Completed Education Summary Output Log Spreadsheet**

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**Certification:** I certify that the attached list of individuals participated in a literacy program supported by members of the New Jersey Bonner AmeriCorps Program. I warrant that the students listed on the Education Output Summary Log meet the definition of economically disadvantaged or exceptional needs outlined by the Corporation for National and Community Service. I certify that the appropriate assessments were conducted to measure the literacy gains outlined on the Education Summary Output Log Spreadsheet.

\_\_\_\_\_  
Name of Agency Site Supervisor

\_\_\_\_\_  
Signature of Agency Site Supervisor

\_\_\_\_\_  
Date